

Physical Jews, Jerusalem & Temple were chosen for Yahweh's presence during the Old Covenant

Spiritual Jews, Jerusalem & Temple are chosen for Yahshua's presence during the New Covenant

Gen 49:10; Exo 19:5-6; Det 12:5,11; 2Chr 6:6; 1Kin 11:11-13; 2Kin 23:27; Isa 2:1-2; Jer 31:29-33; Ezk 21:25-27; Mic 4:1; Mat 21:43; Jhn 3:12; 4:21-24; Act 7:5; Rom 2:26-29; Gal 3:16-29; 4:22-26
Gen 14:18-20; 32:28; Psa 110:4; Heb 5:6; 7:12-19
Gen 32:28; Mat 28:18-20

Yahweh chose Israel as his Kingdom and Jerusalem in Judah of the Jews for His Temple, the seat of his Spirit, and place of his Worship, His Priesthood and His capital only if Israel would obey Him.

They disobeyed Him and Yahweh gave the Kingdom and Priesthood to Yahshua to whom it belonged.

Yahshua established His Kingdom in heavenly Jerusalem for believers of all nations to come into His spiritual Temple or the church body of spiritual Jews who worship him in Spirit and in Truth.

Genesis 49:10

10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Exodus 19:5-6

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: **6** above all people: for all the earth is mine:

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Deuteronomy 12:5, 11

5 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come: **11** Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:

2 Chronicles 6:6

6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

1 Kings 11:11-13

11 Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, **I will surely rend the kingdom from thee**, and will give it to thy servant. **12** Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son. **13** Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

2 Kings 23:27

27 And the LORD said, **I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.**

Isaiah 2:1-2

1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. **2** And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Jeremiah 31:29-33

29 In those days they shall say no more, The fathers have eaten a sour grape, and the children's teeth are set on edge. **30** But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. **31** Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: **32** Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: **33** But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Ezekiel 21:25-27

25 And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end, **26** Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is high. **27** I will overturn, overturn, overturn, it: and it shall be no more, until he come whose right it is; and I will give it him.

Micah 4:1

1 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Matthew 21:43

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

John 3:12

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

John 4:21-24

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. **22** Ye worship ye know not what: we know what we worship: for salvation is of the Jews. **23** But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. **24** God is a Spirit: and they that worship him must worship him in spirit and in truth.

Acts 7:5

5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession and to his seed after him, when as yet he had no child.

Romans 2:26-29

26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? **27** And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? **28** For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: **29** But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Galatians 3:16-29

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, **And to thy seed, which is Christ.** **17** And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. **18** For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. **19** Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator. **20** Now a mediator is not a mediator of one, but God is one. **21** Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. **22** But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. **23** But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. **24** Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. **25** But after that faith is come, we are no longer under a schoolmaster. **26** For ye are all the children of God by faith in Christ Jesus. **27** For as many of you as have been baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. **29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Galatians 4:22-26

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman. **23** But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise. **24** Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. **25** For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. **26** But Jerusalem which is above is free, which is the mother of us all.

Yahshua is the fulfillment of Melchizedek, Yahweh's real and eternal King and Priest

Genesis 14:18-20

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. **19** And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: **20** And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Psalms 110:4

4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Hebrews 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

Hebrews 7:12-19

12 For the priesthood being changed, there is made of necessity a change also of the law. **13** For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. **14** For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. **15** And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, **16** Who is made, not after the law of a carnal commandment, but after the power of an endless life. **17** For he testifieth, Thou art a priest for ever after the order of Melchisedec. **18** For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. **19** For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

Yahshua is the fulfillment of Israel, the end of old Israel after the flesh and the father of spiritual Israel

Genesis 32:28

28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Matthew 28:18-20

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. **19** Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: **20** Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.