

Yahshua Finished Old Testament; New Testament Began at Pentecost

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Yahshua Fulfilled the Law and the Testimony in order to:

Do Yahweh's will and finish his work to: satisfy his requirements for righteousness, abate the violation of his demands along with his anger, take away the inherited sin of the world, make a New Covenant, etc.

He Finished the Old Testament with the Law of Carnal Ordinances, the Mosaic and Davidic covenants, the Mosaic Dispensation and Postdiluvian Age.

He became the reality as Messiah, King, Priest, Immanuel, Son and Heir of Yahweh etc so he could bring in his New Covenant with his Spiritual Kingdom & Priesthood, and impute his righteousness to his believers to whom he gives grace and mercy.

Yahshua Fulfilled the Law and the Testimony

[Matthew 3:15](#) 15 And Jesus answering said unto him, Suffer it to be so now: for **thus it becometh us to fulfill all righteousness.** Then he suffered him.

[Matthew 5:17-18](#) 17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill. 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

[Matthew 11:13](#) 13 For all the prophets and the law prophesied until John.

[Luke 16:16](#) 16 The law and the prophets were until John: since that time the kingdom of God is preached, and every man presseth into it.

[Luke 18:31](#) 31 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and **all things that are written by the prophets concerning the Son of man shall be accomplished.**

[Luke 24:27,44-45](#) 27 And **beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.** 44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that **all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.** 45 Then opened he their understanding, that they might understand the scriptures,

[John 1:45](#) 45 Philip findeth Nathanael, and saith unto him, **We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.**

Yahshua did Yahweh's will and finished his work which was a fulfillment

[Genesis 2:1-2](#)

1 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

[Exodus 40:33](#) 33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

[Deuteronomy 31:24](#) 24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

[Joshua 4:10](#) 10 For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hastened and passed over.

[Psalm 40:6-8](#) 6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. 7 Then said I, Lo, I come: in the volume of the book it is written of me, 8 I delight to do thy will, O my God: yea, thy law is within my heart.

[Daniel 9:24](#) 24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

[John 4:34](#) 34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

[John 5:19,30,36](#) 19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. 36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

[John 6:14,29,38-40](#) 14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. 38 For I came down from heaven, not to do mine own will, but the will of him that sent me. 39 And this is the Father's will which hath sent me, that of all which he hath given me

I should lose nothing, but should raise it up again at the last day. 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

[John 10:25](#) 25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

[John 17:4](#) 4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

[John 19:28,30](#) 28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. 30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

[Romans 9:28](#) For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.

[Hebrews 12:2](#) 2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Yahshua fulfilled making covenants, making the New Covenant after fulfilling the Old one.

[Exodus 24:3-8](#) 3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. 4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. 5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. 6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar. 7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. 8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

[Joshua 24:1,14-15,24-27](#)

1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

14 Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD. 15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

24 And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey. 25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem. 26 And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD. 27 And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

[Jeremiah 31:31-33](#) 31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: 32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

[Ezekiel 11:19-20](#) 19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: 20

That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

[Ezekiel 36:24-27](#) 24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. 25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

[Jeremiah 24:7](#) 7 And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

[Matthew 26:28](#) 28 For this is my blood of the new testament, which is shed for many for the remission of sins.

[Hebrews 8:6-13](#) 6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. 7 For if that first covenant had been faultless, then should no place have been sought for the second. 8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: 9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. 10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: 11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. 13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

[Hebrews 9:15-17](#) 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. 16 For where a testament is, there must also of necessity be the death of the testator. 17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

[Hebrews 10:9-10](#) 9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. 10 By the which will we are sanctified through the

offering of the body of Yahshua The Messiah once for all. 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

[Hebrews 12:1-2,22-24](#)

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. 22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, 23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, 24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

This changed the age, dispensation, law and priesthood from being physical into spiritual

[John 1:17](#) 17 For the law was given by Moses, but grace and truth came by Yahshua the Messiah.

[Romans 2:28-29](#) 28 For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: 29 But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

[Romans 6:14,23](#) 14 For sin shall not have dominion over you: for ye are not under the law, but under grace. 23 For the wages of sin is death; but the gift of God is eternal life through Yahshua the Messiah our Lord.

[Romans 10:4-9](#) 4 For Christ is the end of the law for righteousness to every one that believeth. 5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. 6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:) 7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) 8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

[2 Corinthians 3:3](#) 3 Forasmuch as ye are manifestly declared to be the epistle of the Messiah ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. 6 Who also hath made us able ministers

of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

[Acts 15:24-29](#) 24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law: to whom we gave no such commandment: 25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, 26 Men that have hazarded their lives for the name of our Lord Jesus Christ. 27 We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. 28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; 29 That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

[Colossians 2:14](#) 14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

[Hebrews 7:12,15-19](#) 12 For the priesthood being changed, there is made of necessity a change also of the law. 15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, 16 Who is made, not after the law of a carnal commandment, but after the power of an endless life. 17 For he testifieth, Thou art a priest for ever after the order of Melchisedec. 18 For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof. 19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

He now Fulfills the righteousness in us by faith and belief, not the Law of carnal ordinances

[Deuteronomy 27:26](#)

26 Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

[Romans 3:19-22](#)

19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. 20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin. 21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; 22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

[Romans 8:1-4](#)

1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

[Galatians 5:3-6](#)

3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law. 4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. 5 For we through the Spirit wait for the hope of righteousness by faith. 6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

[James 2:10](#)

10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

[Ephesians 2:8-9,15](#)

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

[Hebrews 6:1-3](#)

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. 3 And this will we do, if God permit.

[Hebrews 9:26](#) 26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

[Hebrews 10:1,4-5,9-10](#) 1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. 4 For it is not possible that the blood of bulls and of goats should take away sins. 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. 10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

[Galatians 3:10,21-27](#) 10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. 21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. 22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. 23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. 24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. 25 But after that faith is come, we are no longer under a schoolmaster. 26 For ye are all the children of God by faith in Christ Jesus. 27 For as many of you as have been baptized into Christ have put on Christ.

[Galatians 4:4-5](#) 4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons.

[Ephesians 2:15](#) 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

[Colossians 2:14-17](#) 4 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross; 15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it. 16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: 17 Which are a shadow of things to come; but the body is of the Messiah.

Yahshua is Immanuel or Yahweh Elohim with us and now in us

Exodus 25:8-10

8 And let them make me a sanctuary; that I may dwell among them. 9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it. 10 And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

Isaiah 7:14

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Matthew 1:21-23

21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. 22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Matthew 28:19-20

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

John 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 14:3

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

John 14:9

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

John 14:15-18

15 If ye love me, keep my commandments. 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye

know him; for he dwelleth with you, and shall be in you. 18 I will not leave you comfortless: I will come to you.

[1 Corinthians 6:19-20](#) 19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

[Colossians 1:26-27](#)

26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: 27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Fulfil

Male'

Strong's Number: 04390

The KJV Old Testament Hebrew Lexicon

Strong's Number: 04390

KJV Verse Count

Original Word Word Origin

alm a primitive root

Transliterated Word [TDNT](#) Entry

Male' TWOT - 1195

Phonetic Spelling Parts of Speech

maw-lay' ☒ ? Verb

Genesis	15
Exodus	23
Leviticus	8
Numbers	7
Deuteronomy	2
Joshua	5
Judges	3
1 Samuel	3
2 Samuel	2
1 Kings	12
2 Kings	10
1 Chronicles	3
2 Chronicles	10
Ezra	1
Esther	5
Job	17
Psalms	22
Proverbs	7
Ecclesiastes	5
Solomon	2
Isaiah	20
Jeremiah	20
Lamentations	1
Ezekiel	23
Daniel	2
Joel	2
Micah	2
Nahum	1
Habakkuk	2
Zephaniah	1
Haggai	1
Zechariah	3

Definition

1. to fill, be full
 - a. (Qal)
 1. to be full 1a
 - b. fulness, abundance (participle) 1a
 - c. to be full, be accomplished, be ended
 1. to consecrate, fill the hand
 - d. (Niphal)
 1. to be filled, be armed, be satisfied
 2. to be accomplished, be ended
 - e. (Piel)
 1. to fill
 2. to satisfy
 3. to fulfil, accomplish, complete
 4. to confirm
 - f. (Pual) to be filled
 - g. (Hithpael) to mass themselves against

King James Word Usage - Total: 249

fill 107, full 48, fulfil 28, consecrate 15, accomplish 7, replenish 7, wholly 6, set 6, expired 3, fully 2, gather 2, overflow 2, satisfy 2, miscellaneous 14

Total 240

Pleroo

The KJV New Testament Greek Lexicon

Strong's Number: 4137

KJV Verse Count

Original Word **Word Origin**

plhrovw from (4134)

Transliterated Word [TDNT](#) **Entry**

Pleroo 6:286,867

Phonetic Spelling **Parts of Speech**

play-ro'-o Verb

[Matthew](#) 17

[Mark](#) 3

[Luke](#) 10

[John](#) 15

[Acts](#) 16

[Romans](#) 6

[2 Corinthians](#) 2

[Galatians](#) 1

[Ephesians](#) 4

[Philippians](#) 4

[Colossians](#) 5

[2 Thessalonians](#) 1

[2 Timothy](#) 1

[James](#) 1

[1 John](#) 1

[2 John](#) 1

[Revelation](#) 2

Total 90

Definition

1. to make full, to fill up, i.e. to fill to the full
 - a. to cause to abound, to furnish or supply liberally
 1. I abound, I am liberally supplied
2. to render full, i.e. to complete
 - a. to fill to the top: so that nothing shall be wanting to full measure, fill to the brim
 - b. to consummate: a number
 1. to make complete in every particular, to render perfect
 2. to carry through to the end, to accomplish, carry out, (some undertaking)
 - c. to carry into effect, bring to realisation, realise
 1. of matters of duty: to perform, execute
 2. of sayings, promises, prophecies, to bring to pass, ratify, accomplish
 3. to fulfil, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfilment

King James Word Usage - Total: 90

fulfil 51, fill 19, be full 7, complete 2, end 2, miscellaneous 9

Greek lexicon based on Thayer's and Smith's Bible Dictionary plus others; this is keyed to the large Kittel and the "Theological Dictionary of the New Testament." These files are public domain.

Bibliography Information

Thayer and Smith. "Greek Lexicon entry for Pleroo". "[The KJV New Testament Greek Lexicon](#)".

Read it. Lo, I come in the volume of the book, as it is written of me, to do Thy will, oh God. Listen, He's taken away... I said He taketh away the first, that He might establish the second. Well now, you have to go back there and see what was under the Law, in order to see what's moved out of the way or taken away. And He cannot establish the New Covenant until the Old is completely abolished, all of it, not some of it. Now this is, this is a hard lesson tonight to hear, it's tough. And, and we been trying to preach it all along.

Suppose I say to you, 'What are you doing washing feet?*' Well, 'Yeah, I'm following in the footsteps of Yahshua.* Well if you don't know what, that He was doing. Don't you know foot washing was a carnal ordinance under the dispensation of the Law, and He fulfilled that. Every jot and every tittle of it was taken away. Now if you do that, then you're not aware what was back there in the law where He told you to go. If you're gonna baptize, you're not aware of that. Get it? If you're gonna eat Passovers, Lord Suppers, it's just the same, you're not aware of it. Why don't you go back there and find out what it's about? It's a carnal ordinance.

Well now, can't you see our ignorance and can't you see our blasphemy? Can't you see our denial? Can't you see that you're denying The Messiah. Can't you see that?

Anytime a man comes up here with any carnal ordinance at all, I don't care which one it is, it does not make any difference, He is denying that the Law is fulfilled that it was under the Law. And that's what He is doing, fulfilling the Law. And one jot and one tittle of it will not pass until it's all fulfilled, every bit of it. And it stood only in diverse washings and carnal ordinances, and it was given to Israel, and Yahshua had come in and saying that one, saying that one jot or one tittle of it shall in no wise pass until it is all fulfilled. And then He said sacrifices and burnt offerings thou wouldest not, but a body hast thou prepared for me. Then said I, lo, I come in the volume of the book, as it is written in the Law and the prophets it's written, to do thy will, oh God, ¹³ in other words to fulfill what's written in the Law and in the prophets. And then He taketh away the first, takes away all, not some but all of the old carnal ordinances that Israel practiced under the Law. Every last one of 'em: water baptism, foot washing, all of 'em.

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The Law was a schoolmaster to bring us up to The Messiah. The Messiah is a quickening Spirit. 15th chapter of 1st, Paul said, it was written that the first man Adam was of the earth, earthly, but the second man Adam was the Lord from heaven, He was made a quickening spirit.

Now, brethren, my contention to you all along, ever since I have been preaching is, I tell you water baptism is no longer good. I'll tell you that foot washing, as foot washing literally so, is no good. Lord Suppers or Passovers no good. What they call Lord's Suppers, no. Offering up bullocks, and turtledoves, and heifers, or anything that was done literally so, or naturally so, was no good. It, it's no good.

Now then, you say to me then, 'Well, you're all out of harmony with all the rest of the churches.* Well now look, do you want me to be ignorant too, in order to stay in harmony with all them churches?